



**SACS**

SOUTHWEST ALLEN COUNTY SCHOOLS

**SCHOOL BOARD MEETING  
TUESDAY, OCTOBER 3, 2017**

**BUSINESS MEETING.....7 p.m.**  
**CALL TO ORDER**

**COMMUNICATIONS**

**1. Consent Agenda**

Minutes of the September 19, 2017 Meeting  
Bills, Claims, Payroll and Accounts  
Personnel Recommendations

**2. Discussion of the recommendation of the 2019-2020 District Calendar (D)**

**3. Recommendation for Budget Hearing**

- **2018 Hearing**
- **2018 Capital Project Plan**
- **2018 Bus Replacement Plan**

**4. Recommendation for approval on Budget Adoption (A)**

- **2018 CPF Plan**
- **2018 Bus Replacement**

**5. Recommendation for approval of Extra-Curricular Purchase (A)**

**ADJOURNMENT**

D = Discussion  
A = Action  
R = Report

***Preparing today's learners for tomorrow's opportunities.***

Dr. Philip G. Downs ♦ Superintendent

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